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FTW

In re application of:  
Bryan, et al.

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Attorney Docket No. 31132.189

Customer No. 27683

Group Art Unit: 3738

Examiner: Stewart, Alvin J.

Mail Stop Amendment  
Commissioner For Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Enclosed are the following documents regarding the above-identified patent application:

1. Amendment in response to the Office Action dated March 18, 2005;
2. This transmittal in duplicate; and
3. Return postcard.

The Commissioner is hereby authorized to charge payment of any further fees associated with any of the papers submitted herewith or to credit any overpayment to Deposit Account No. 08-1394.

Respectfully submitted,

W. Orbell

David M. O'Dell  
Registration No. 42,044

Dated: 4-1-05

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on 4-1-05.

Bonnie Boyle  
Bonnie E. Boyle



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                   |   |                               |
|-----------------------------------|---|-------------------------------|
| In re application of:             | § | Attorney Docket No. 31132.189 |
| Bryan, et al.                     | § |                               |
|                                   | § | Customer No. 27683            |
| Serial No.: 10/713,837            | § |                               |
|                                   | § | Group Art Unit: 3738          |
| Filed: November 14, 2003          | § |                               |
|                                   | § | Examiner: Stewart, Alvin J.   |
| For: Human Spinal Disc Prosthesis | § |                               |
|                                   | § |                               |
|                                   | § |                               |
|                                   | § |                               |

**SUPPLEMENTAL AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

In response to the Office communication of March 18, 2005, please consider the following:

**Listing of the Claims** begin on page 2 of this paper.

**Remarks** begin on page 8 of this paper.